



**Grande Yellowhead Public School Division**

**BOARD OF TRUSTEES**

**A G E N D A**

**February 10, 2021**

**Meeting Number 10**

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*OUR VISION*

*Our school division endeavours to provide each student with the opportunity to fulfill their potential and pursue their dreams.*

*OUR MISSION*

*We nurture each student's education and well-being within an inclusive rural learning community.*

*OUR PRIORITIES*

*Student Learning, Teaching and Leadership Excellence, Community Engagement*

Public Session: 10:00 AM

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For information regarding the Public Board meeting, please contact Dr. Kelly Harding, Assistant Superintendent Board Relations, at [kellhard@gypsd.ca](mailto:kellhard@gypsd.ca) or 780-225-8949.

**Grande Yellowhead Public School Division  
BOARD OF TRUSTEES REGULAR MEETING**

**February 10, 2021**

Public Session 10:00 AM  
Grande Yellowhead Public School Division

[Join with Google Meet](#)

meet.google.com/ntn-vtwy-kyv

**A G E N D A**

1. **CALL TO ORDER at 10:00 AM**
  - 1.1. National Anthem
  - 1.2. Announcements
  - 1.3. Changes to the Agenda
  - 1.4. Approval of the Agenda
  
2. **APPROVAL OF MINUTES**
  - 2.1. Regular Public Board Meeting of January 27, 2021
  
3. **BUSINESS ARISING FROM THE MINUTES**
  
4. **DELEGATION / PRESENTATION**
  
5. **BOARD CHAIR REPORT**
  - 5.1. Correspondence
    - 5.1.1 ASBA 2021 General Meeting Timelines & Call for Submissions
    - 5.1.2 ASEBP Mental Health Initiative *It Takes a Village*
    - 5.1.3 CASS 2021 First Nations, Metis & Inuit Education Gathering
    - 5.1.4 ASBA New Deputy Minister
    - 5.1.5 Second Round of Federal COVID Funds
    - 5.1.6 TEBA
    - 5.1.7 ASCA
  
6. **SUPERINTENDENT'S REPORT**
  - 6.1. Superintendent's Report
  
7. **PUBLIC QUESTION PERIOD**
  
8. **ACTION ITEMS**
  - 8.1. Old       None
  - 8.2. New
    - 8.2.1. Exploration of Jasper Elementary Name Change
    - 8.2.2. Board and Superintendent Evaluations External Facilitator

8.2.3. Board Advocacy Letter for Teacher Vaccinations

**RECESS BREAK**

9. **ADMINISTRATION REPORTS**

- 9.1. Cleanliness of Schools Report
- 9.2. OH&S Report

10. **TRUSTEE COMMITTEE REPORTS**

- 10.1. Board Policy Committee
- 10.2. Recognition of Employees Committee
- 10.3. Board Planning Seminar Committee
- 10.4. Board Negotiations Committee
- 10.5. Board Representatives:
  - 10.5.1. PSBAA
  - 10.5.2. ASBA Zone 2/3

11. **FUTURE BUSINESS**

- 11.1 Meeting Dates
  - Open to Public:*
    - February 24, 2021 Public Board Meeting (10 am)
  - Closed to the Public:*
    - February 24, 2021 Committee of The Whole Meeting (9 am)
- 11.2 Notices of Motion
- 11.3 Topics for Future Agendas
- 11.4 Requests for Information
- 11.5 Responses to Requests for Information

12. **IN CAMERA: Land, Legal, Labour**

13. **ACTION IN RESPONSE TO IN CAMERA**

14. **ADJOURNMENT**