

# **Grande Yellowhead Public School Division**

# PUBLIC BOARD MEETING AGENDA February 15, 2023

**Meeting Number 8** 

#### **OUR VISION**

Our Division endeavours to provide each Grande Yellowhead Public School Division (GYPSD) student with the opportunity to fulfill their potential and pursue their dreams.

#### **OUR MISSION**

Every GYPSD student will graduate with the knowledge and skills to pursue their post-secondary goals.

#### **OUR PRIORITIES**

Student Learning
Teacher, Support Staff, and Leader Excellence
Community Engagement
System Health and Wellness

Public Session: 10:00 AM

Livestream GYPSD Public Board Meetings at: https://www.youtube.com/channel/UC0YSXQleW7cJiFz rY2ioQA/featured

For information regarding the Public Board meeting, please contact Dr. Kelly Harding at 780-225-8949 or by email at: kellhard@gypsd.ca.

# **BOARD OF TRUSTEES REGULAR MEETING**

# **February 15<sup>th</sup>, 2023**

# Meeting #8, 10 am

# AGENDA

#### 1. CALL TO ORDER at 10:00 AM

- 1.1. National Anthem
- 1.2. Land Acknowledgement
- 1.3. Announcements
- 1.4. Changes to the Agenda
- 1.5. Approval of the Agenda

#### 2. APPROVAL OF MINUTES

2.1. Regular Public Board Meeting of January 25<sup>th</sup>, 2023

#### 3. **BUSINESS ARISING FROM THE MINUTES**

#### 4. **DELEGATION / PRESENTATION**

- 4.1 ATA Local None
- 4.2 CUPE Local None
- 4.3 École Westhaven Elementary School Kindergarten Students, Principal Debra Boos

#### 5. ACTION ITEMS

- 5.1. Old None
- 5.2. New
  - 5.2.1 Advocacy Letter Increase Funding for School Nutrition Program
  - 5.2.2 TELUS Cell Tower Lease Proposal Stakeholder Input
  - 5.2.3 External Auditor
  - 5.2.4 Board Policy 3, Role of the Trustee
  - 5.2.5 Board Policy 3 Appendix A, Services, Materials and Equipment Provided to Trustees

#### 6. PUBLIC COMMENT PERIOD

#### 7. **BOARD CHAIR REPORT**

- 7.1. Correspondence and Information
  - 7.1.1. Community Engagements
  - 7.1.2. ATA Luncheon Thank you

#### 8. **SUPERINTENDENT'S REPORT**

8.1. Superintendent's Report

#### **RECESS BREAK**

#### 9. ADMINISTRATION REPORTS

- 9.1 Division Departments' Update
- 9.2 Annual Technology Report
- 9.3 Annual OH&S Report

### 10. TRUSTEE COMMITTEE REPORTS

- 10.1. Board Policy Committee
- 10.2. Recognition of Employees Committee
- 10.3. Board Planning Seminar Committee
- 10.4. Board Negotiations Committee
- 10.5. Board Representatives:
  - 10.5.1. PSBAA
  - 10.5.2. ASBA Zone 2/3

#### 11. FUTURE BUSINESS

11.1 Meeting Dates

Open to Public:

March 15<sup>th</sup>, 2023, Public Board Meeting (10 am)

Closed to the Public:

- March 15th, 2023, Committee of The Whole Meeting (9 am)
- 11.2 Notices of Motion
- 11.3 Future Agenda Items
- 12. IN CAMERA: Land, Legal, Labour
- 13. ACTION IN RESPONSE TO IN CAMERA
- 14. **ADJOURNMENT**